

# **North Pekin Village Board Agenda**

## **Regular Board Meeting**

**of April 13, 2026**

**6:00 pm**

- I.** Call to Order
- II.** Invocation
- III.** Roll Call
- IV.** Pledge of Allegiance
- V.** Approval of Agenda
- VI.** Public Input on Agenda and Audience Participation

Globe Life Representative, Speaker

### **Consent Agenda**

- I.** Approval of the Minutes for the Regular Board Meeting of March 23, 2026.
- II.** Approval of Payment of Bills in the amount of \$192,261.54 for April 13, 2026
- III.** Consent Motions: Motion to purchase 12 barricade signs from the Traffic Sign Store at a cost of \$1,643.56 (Plemons/Streets); Motion to approve sponsorship of \$500 for Marquette Heights Recreation Association (Swibold/Police); Motion to approve payment to G A Rich & Sons in the amount of \$6,907.38 for water main repair on Main/Edgewater. (Johnson/Water).

### **Committees**

#### ***Water and Sewer***

Dave Johnson

1. Motion to approve Sewer License for PIPCO, LLC for Fiscal Year 2027.

#### ***Streets and Alleys***

Terri Plemons

None

#### ***Public Safety***

Sarah Swibold

1. Motion to pass Resolution # \_\_\_\_\_, a resolution declaring the month of May as Motorcycle Awareness Month.

**Health and Flood**

Brad Jacobson

None

**Records and Finance**

Gloria Arrington

1. Motion to enter into Executive Session after the Audience Participation section of the meeting the purposes of the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity. Action is possible upon return to Open Session.

**Public Property and Parks**

Bill Atkisson

None

**Correspondence**

Kathe Curless

1. Monies Received March 31, 2026 – April 9, 2026  
\$74,244.27 (Spreadsheet Attached)

**I. Village Attorney**

William Anderson

**II. Village President**

Steve Flowers

**III. Old Business**

None

**IV. New Business**

None

**V. Audience Participation**

**VI. Executive Session**

1. *Retire from Open Session* \_\_\_\_\_
2. *Enter into Closed Session* \_\_\_\_\_
3. *Retire from Closed Session*
4. *Enter into Open Session*
5. **ACTION:**

**VII. Motion to adjourn at \_\_\_\_\_ pm.**

**Special Board Meeting Tuesday April 21, 2026 at 5:30 pm**

**Next Regular Board Meeting is Monday April 27, 2026 at 6:00 pm**

**Next Committee Meeting is Monday May 4, 2026 at 6:00pm**