

# North Pekin Village Board Agenda

## Regular Board Meeting

May 27, 2026

6:00 pm

- I. Call to Order
- II. Invocation
- III. Roll Call
- IV. Pledge of Allegiance
- V. Approval of Agenda
- VI. Public Input on Agenda and Audience Participation.
- VII. Planning and Zoning Commission Report  
Minutes of the April 14, 2026

### Consent Agenda

- I. Approval of the Minutes of the Regular Board Meeting on May 11, 2026.
- II. Approval of Payment of Bills  
In the amount of \$\_\_\_\_\_ for May 27, 2026.
- III. Consent Motions: None

### Committees

#### ***Water and Sewer***

Sarah Swibold

1. Motion to approve sewer contractor's license for Burling & Son

#### ***Streets and Alleys***

Dave Johnson

None

#### ***Public Safety***

Bill Atkisson

None

#### ***Health and Flood***

Terri Plemons

1. Motion to repair S. Main St. at Rt. 98 at a cost not to exceed \$2,000.00.

#### ***Records and Finance***

Gloria Arrington

1. Motion for discussion with possible action regarding Police Union sick days.

2. Motion to pass Resolution # \_\_\_\_\_, a resolution to dispose of unused office electronics.
3. Motion to enter into Executive Session after the Audience Participation section of the meeting the purposes of the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity AND for . litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting. Action is possible upon return to Open Session

***Public Property and Parks***  
None.

Brad Jacobson

**Correspondence**

Kathe Curless

1. Monies Received May 11, 2026 – May 21, 2026  
\$117,105.82 (Spreadsheet Attached.)

I. ***Village Attorney***

William Anderson

II. ***Village President***  
None

Steve Flowers

III. ***Old Business***  
None

IV. ***New Business***  
None

V. ***Audience Participation***

VI. ***Executive Session***

1. ***Retire from Open Session*** \_\_\_\_\_
2. ***Enter into Closed Session*** \_\_\_\_\_
3. ***Retire from Closed Session***
4. ***Enter into Open Session***
5. ***ACTION***

VIII. ***Motion to adjourn at*** \_\_\_\_\_ ***pm.***

**Next Committee Meeting is Monday June 1, 2026 at 6:00 pm**  
**Next Regular Board Meeting is Monday June 8, 2026 at 6:00pm**